


AUGUST 18, 2008

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON AUGUST 18, 2008, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECOME EFFECTIVE AT 6:00 P.M. ON AUGUST 18, 2008.

THESE MINUTES INCLUDE SURFACE ACTIONS AS LISTED ON PAGES 1 TO 15; DEVELOPMENT ACTIONS AS LISTED ON PAGES 16 TO 21; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 21.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, SEPTEMBER 1, 2008. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.



KEVIN S. CARTER, DIRECTOR
SCHOOL AND INSTITUTIONAL
TRUST LANDS ADMINISTRATION

LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

SURFACE ACTIONS

GRAZING PERMITS

GRAZING PERMIT NO. 21587-01 (CORRECTION OF MINUTES DATED DECEMBER 7, 2007, AND REFUND OF FEES)

The Director's Minutes of December 7, 2007, incorrectly stated that the permittee was required to take 57% non-use for two years. The permittee is being required to take 100% non-use for the time stated for the above grazing permit. ***The \$619.40 grazing rental and \$9.44 of the late fee, totaling \$628.84, should be refunded.***

Upon recommendation of Mr. Scott Chamberlain, the Director noted the correction of minutes and ordered **a refund in the amount of \$628.84 be sent to Wallace J. Davis, 492 East 1960 South, Orem, UT 84057.**

RIGHTS OF ENTRY

RIGHT OF ENTRY NO. 5209 (APPROVAL)

The School and Institutional Trust Lands Administration has received a right of entry application from Pioneer Natural Resources, PNR, 5205 N. O'Connor Blvd., Suite 200, Irving, TX 75035, to occupy the following described trust land located within Juab County for seismic exploration:

T15S, R1.5E SLB&M

Section 36: All

T16S, R1W SLB&M

Section 21: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 30: Lots 24, 41

Section 31: Lots 1, 2, 21, 23, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 2, 3, 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

T16S, R2W SLB&M

Section 16: NE $\frac{1}{4}$

Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

T17S, R2W SLB&M

Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$

The fee for this right of entry is \$1,800.00, plus a \$50.00 application and a \$50.00 processing fee, totaling \$1,900.00. School Fund. Sanpete County. Beginning Date: August 15, 2008. Expiration Date: January 31, 2009.

Upon recommendation of Mr. Lou Brown, the Director approved the above listed right of entry.

RIGHT OF ENTRY NO. 5216 (APPROVAL)

On July 21, 2008, the School and Institutional Trust Lands Administration received an application from Aspiro, 3553 West 11975 South, Riverton, UT 84065, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial guided adventures for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Beginning date: August 1, 2008. Expiration date: July 31, 2009. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5216 for a one-year term.

RIGHT OF ENTRY NO. 5219

On August 11, 2008, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of RCCRAWLERS, LLC, 11236 Adams Street, Thornton, CO 80233, to occupy the following described trust land located within Grand County to conduct a competition event of driving radio-controlled scale rockcrawlers over a course on the rocks defined by cone markers:

T26S, R22E, SLB&M

Sec. 5: Within

The rockcrawlers are all electric powered and weigh between 5 and 10 pounds. All the parking of vehicles, a small RV, and port-a-potties will be located on Bureau of Land Management ("BLM") land. There is some vegetation in the competition area, and they will designate, by cone markers, routes for the people to walk to ensure this vegetation is unharmed. This is a two-day event and, each night during and after each event, they will patrol the area to make sure all areas are left clean.

The fee for this right of entry is \$200.00 and a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, or \$4.00/participant, whichever is greater, within 30 days of permit expiration date. Grand County. School Fund. Beginning date: September 6, 2008. Expiration date: September 7, 2008.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5220 (APPROVAL)

On July 29, 2008, the School and Institutional Trust Lands Administration received an application from Dan Mick's Guided Jeep Tours, P.O. Box 1234, Moab, UT 84532, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial guided jeep tours for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust lands, within 30 days of permit expiration date. Beginning date: July 1, 2008. Expiration date: June 30, 2009. Funding: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5220 for a one-year term.

RIGHT OF ENTRY NO. 5221 (APPROVAL)

On July 29, 2008, the School and Institutional Trust Lands Administration received an application from NAVTEC Expeditions, P.O. Box 1267, Moab, UT 84532, to occupy all trust land located within the State of Utah, except for those lands subject to existing leases or permits that grant access control, and those lands that have been withdrawn or may be withdrawn by order of the Director, to conduct commercial tours for a one-year term.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, within 30 days of permit expiration date. Beginning date: August 1, 2008. Expiration date: July 31, 2009. Funds: School = 96.66%, USU = 0.83%, Deaf = 0.16%, Blind = 0.01%, MH = 0.18%, NS = 0.16%, PB = < 0.01%, SYDC = < 0.01%, RES = 1.26%, SM = 0.21%, UNIV = 0.51%.

Upon recommendation of Ms. Jeanine Kleinke, the Director approved Right of Entry No. 5221 for a one-year term.

RIGHT OF ENTRY NO. 5224

On August 8, 2008, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of the Youth Garden Project, 530 South 400 East, Moab, UT 84532, to conduct a pumpkin tossing event on the following described trust land located within San Juan County:

T27S, R22E, SLB&M

Sec. 1: Within

The Youth Garden Project will clean the site after the event takes place. The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. San Juan County. School Fund. Expiration date: November 15, 2008.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5225

On August 8, 2008, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of the Red Rock 4-Wheelers, P.O. Box 1471, Moab, UT 84532, to occupy the following described trust land located within Grand and San Juan Counties to conduct the annual Labor Day campout:

T21S, R16E, SLB&M
Sec. 36: Within

T22S, R16E, SLB&M
Sec. 2: Within

T23S, R17E, SLB&M
Sec. 32: Within

T24S, R18E, SLB&M
Sec's 32, 36: Within

T25S, R18E, SLB&M
Sec. 16: Within

T25S, R20E, SLB&M
Sec's 32, 36: Within

T26S, R20E, SLB&M
Sec. 2: Within

T26S, R21E, SLB&M
Sec's 16, 32: Within

T26S, R23E, SLB&M
Sec. 32: Within

T27S, R21E, SLB&M
Sec's 3, 4, 5, 7, 8, 9: Within

T27S, R22E, SLB&M
Sec's 1, 2, 16, 25, 26, 35: Within

T27S, R23E, SLB&M
Sec. 7: Within

T28S, R20E, SLB&M
Sec. 2: Within

T28S, R22E, SLB&M
Sec. 36: Within

T29S, R20E, SLB&M
Sec. 36: Within

RIGHT OF ENTRY NO. 5225 (CONTINUED)

T29.5S, R20E, SLB&M
Sec. 36: Within

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. The permittee shall also pay to the Trust Lands Administration the sum of 3% of gross receipts, based on number of clients, number of client days, and percentage of time spent on trust land, or \$4.00/vehicle, whichever is greater, within 30 days of permit expiration date. Grand and San Juan Counties. School Fund. Expiration date: September 2, 2008.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5226

On August 11, 2008, Mr. Chris Fausett, Resource Specialist, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of South Central Communications, P.O. Box 555, Escalante, Utah, 84726, to occupy the following described trust lands located within Iron County to begin construction of a buried fiber optics telephone line:

Township 36 South, Range 15 West, SLB&M
Section 16: E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ (within)

A strip of land 15 feet in width, 7.5 feet on each side of the following described centerline:

Beginning at a point which is situated S 00°17'40" W along the section line 1205.85 feet and west 14.59 feet from the northeast corner of Section 16, Township 36 South, Range 15 West, SLB&M; thence S 04°36'23" W 21.06 feet; thence S 30°56'49" W 62.11 feet; thence S 32°56'27" W 57.17 feet; thence S 41°43'16" W 70.72 feet; thence S 22°19'18" W 74.34 feet; thence S 29°26'02" W 44.69 feet; thence S 29°48'29" W 31.73 feet to a point which is situated S 07°27'39" W 1529.03 feet from the northeast corner of said Section 16, said point being the end of the corridor. Length of centerline is 361.82 feet. Contains 0.12 acres.

This right of entry permit was issued in order to allow the applicant to begin construction on the fiber optics line while Amendment No. 1 to Easement No. 585 is being finalized. Easement No. 585 was issued on May 19, 1999, for a buried fiber optics telephone line. The applicant has submitted an application to amend Easement No. 585 to allow for an additional length of buried fiber optics telephone line. This new line will run from an existing vault located alongside State Highway 56 in a southerly direction to an existing regeneration station operated by Williams Company. This new telephone line will run entirely within an existing disturbed area along an existing access road. There will be no new ground disturbance caused by the placement of this line, therefore the proposal was exempt from review by the Resource Development Coordinating Committee ("RDCC").

The application has been reviewed by the Trust Lands Administration's staff archaeologist, who has determined that, since there will be no new ground disturbance caused by the project, a cultural resource survey will not be required.

The term of this right of entry is 60 days, beginning August 11, 2008, and expiring October 9, 2008, or until Amendment No. 1 to Easement No. 585 is executed, whichever comes first.

The fee for this right of entry is \$200.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$300.00. Iron County. School Fund.

This item was submitted by Mr. Chris Fausett for record-keeping purposes.

RIGHT OF ENTRY NO. 5227

On August 11, 2008, Ms. Jeanine Kleinke, Trust Lands Technician, pursuant to R850-41-200, and in accordance with direction and delegation of authority, approved the request of Science + Fiction Holdings, LLC, 50 Richardson Road, Novato, CA 94947, to occupy the following described trust land located within San Juan County for commercial photography:

T27S, R20E, SLB&M
Sec. 16: Within

The fee for this right of entry is \$450.00 plus a \$50.00 application fee and a \$50.00 processing fee, totaling \$550.00. San Juan County. School Fund. Expiration date: August 20, 2008.

This item was submitted by Ms. Jeanine Kleinke for record-keeping purposes.

RIGHT OF ENTRY NO. 5151 (CORRECTION)

Right of Entry No. 5151 was approved on the Director's Minutes dated August 11, 2008, to Western Gas Resources, 1099 18th Street, Suite 1200, Denver, CO 80202. The minute entry incorrectly stated that the usage fee is \$400.00. The correct usage fee is **\$325.00**. San Juan County. School Fund.

This item was submitted by Mr. Gary Bagley for record-keeping purposes.

EASEMENTS**MINNIE MAUD RECIPROCAL EASEMENTS (APPROVAL TO ISSUE AND TO RECEIVE)**

There are approximately 1,617 acres of trust land in the Minnie Maud Ridge area that are currently inaccessible because of private lands, topography, and a lack of roads. This small block of land comprises portions of six sections just south of the Duchesne County line in the Whitmore Park area of Carbon County.

The Trust Lands Administration has been approached by the Real Estate Division of the LDS Church with an inquiry about obtaining an easement across the Minnie Maud Ridge to access a large holding which currently has limited access through Minnie Maud Canyon. The Church needs a better access route to enable them to harvest some timber resources which pose a fire threat to the recreational uses of the property.

The original proposition by the Church was to have the purchaser of their timber construct the road at a location which only impacted trust land and Church-owned land. However, due to some concerns about the quality of such a road as well as the proposed alignment, the Agency has offered to design and build the road if the Church would pay for it. A preliminary alignment established by the Agency will cross property belonging to two other landowners. An MOU to memorialize each party's responsibilities is currently being negotiated.

It is, therefore, proposed that each private landowner who gives the Trust Lands Administration an easement across their private land will receive an easement across trust land from the Trust Lands Administration. Reciprocal easements will be issued at no cost regardless of the length of the road needed to gain access to the respective parcel.

MINNIE MAUD RECIPROCAL EASEMENTS (APPROVAL TO ISSUE AND TO RECEIVE) (CONTINUED)

Each easement issued by the Trust Lands Administration will be identified with an easement number obtained from the business system. Each easement received by the Trust Lands Administration will be identified with a PRED number obtained from the business system. Each easement either issued or received through this process will be given an appropriate number and noted in the Director's Minutes.

Upon recommendation of Mr. Richard Wilcox, the Director approved the process whereby reciprocal easements in the Minnie Maud Ridge area will be issued and received.

EASEMENT NO. 1379 (APPROVAL)

APPLICANT'S NAME AND ADDRESS:

PacifiCorp
DBA Rocky Mountain Power
Right of Way Services
1407 West North Temple, Suite 110
Salt Lake City, UT 84116

LEGAL DESCRIPTION:

Township 17 South, Range 8 East, SLB&M

Section 7: Lots 7, 8, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ (within)

Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (within)

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$ (within)

An easement for the Huntington-Spanish Fork 345 kV power transmission line, said easement being 130 feet wide, 65 feet on each side of the following described centerline:

Beginning at a point located on the north line of the S $\frac{1}{2}$ of Lot 7, Section 7, T17S, R8E, SLB&M, said line also being the Grantor's property boundary, said point of beginning being located east 1,852 feet more or less along said property boundary from the west line of said Section 7 at a point on the centerline of the existing Huntington - Spanish Fork 345 kV power transmission line and thence running S 43°56' E 5,400 feet more or less to an existing support structure; thence S 46°58' E 786 feet; thence S 56°37' E 5,228 feet to the point of termination located on the east line of Section 17, T17S, R8E, SLB&M. Containing 34.06 acres more or less.

Township 17 South, Range 8 East, SLB&M

Section 14: S $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ (within)

Section 22: Lots 3-6, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (within)

Section 23: W $\frac{1}{2}$ NW $\frac{1}{4}$ (within)

An easement for the Huntington - Spanish Fork 345 kV power transmission line, said easement being 130 feet wide, 65 feet on each side of the following described centerline:

Beginning at a point located on the north line of Section 21, T17S, R8E, SLB&M, said point of beginning being located east 1,392 feet more or less along said north line from the northwest corner of said Section 21 at a point on the centerline of the existing Huntington - Spanish Fork 345 kV power transmission line and thence running S 56°37' E 4,272 feet; thence N 78°31' E 5,299 feet; thence N 38°44' E 3,666 feet to the point of termination located on the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T17S, R8E, SLB&M, said line also being the Grantor's property boundary. Containing 39.50 acres more or less.

EASEMENT NO. 1379 (APPROVAL) (CONTINUED)

Township 17 South, Range 8 East, SLB&M

Section 1: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$ (within)

An easement for the Huntington - Spanish Fork 345 kV power transmission line, said easement being 130 feet wide, 65 feet on each side of the following described centerline:

Beginning at a point located on the south line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, T17S, R8E, SLB&M, said point of beginning being located east 719 feet more or less along said south line from the west $\frac{1}{4}$ corner of said Section 12 at a point on the centerline of the existing Huntington - Spanish Fork 345 kV power transmission line and thence running N 10°23' E 1,107 feet more or less to an existing support structure; thence N 05°58' W 6,918.1 feet more or less to the point of termination located on the north line of Section 1, T17S, R8E, SLB&M. Containing 23.95 acres more or less.

Township 16 South, Range 8 East, SLB&M

Section 13: E $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

Section 24: E $\frac{1}{2}$ W $\frac{1}{2}$ (within)

Section 25: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

An easement for the Huntington - Spanish Fork 345 kV power transmission line, said easement being 130 feet wide, 65 feet on each side of the following described centerline:

Beginning at a point located on the south line of Section 25, T16S, R8E, SLB&M, said point of beginning being located east 755 feet more or less along said south line from the southwest corner of said Section 25 at a point on the centerline of the existing Huntington - Spanish Fork 345 kV power transmission line and thence running N 09°54' E 620 feet more or less to an existing support structure; thence N 09°54' E 7,618 feet; thence N 06°15' W 2,968 feet; thence N 06°47' E 2,082 feet more or less to the point of termination located on the north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T16S, R8E, SLB&M. Containing 39.66 acres more or less.

Township 16 South, Range 8 East, SLB&M

Section 1: Lots 4, 5, 6, 11, 12, E $\frac{1}{2}$ SW $\frac{1}{4}$ (within)

Section 12: E $\frac{1}{2}$ W $\frac{1}{2}$ (within)

Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$ (within)

An easement for the Huntington - Spanish Fork 345 kV power transmission line, said easement being 130 feet wide, 65 feet on each side of the following described centerline:

Beginning at a point located on the south line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 13, T16S, R8E, SLB&M, said point of beginning being located east 2,258 feet more or less along said south line from the west line of said Section 13 at a point on the centerline of the existing Huntington - Spanish Fork 345 kV power transmission line and thence running N 06°47' E 802 feet more or less to an existing support structure; thence N 06°30' W 11,788.2 feet more or less to the point of termination located on the north line of Section 1, T16S, R8E, SLB&M. Containing 37.57 acres more or less.

Total length of easement corridor is 58,554.3 feet more or less. Total easement contains 174.74 acres more or less.

EASEMENT NO. 1379 (APPROVAL) (CONTINUED)**PROPOSED ACTION:**

The applicant requests an easement to operate, repair, and maintain an existing 345 kV power transmission line located within Emery County. The power line is known as the Huntington - Spanish Fork 345 kV transmission line and provides power from the Huntington Canyon power plant to the Spanish Fork substation in Utah County. The power line was previously authorized under BLM right-of-way grant number UTU-31815, a portion of which was transferred to the Trust Lands Administration as a result of the Inholdings Exchange (EXCH 205). The portion of the BLM grant that was transferred to the Trust Lands Administration was assigned the reference number Easement No. 520. This grant expired on August 30, 2007. The applicant is now requesting a new easement to replace this expired easement. The proposed easement corridor is 58,554.3 feet long and 130 feet wide, containing 174.74 acres. The initial term of the easement is 30 years. Upon expiration of the term of the easement, the applicant will be allowed to renew the easement for successive 30 year terms upon payment of the applicable fees.

RELEVANT FACTUAL BACKGROUND:

This application was exempt from review by the Resource Development Coordinating Committee ("RDCC") because it is a reauthorization of an existing use and does not involve any new ground disturbance.

The Trust Lands Administration's staff archaeologist has reviewed the proposed easement and has determined that, since it is a reauthorization of an existing use and involves no new ground disturbance, a cultural resource survey will not be required.

As compensation for the period of time that the power line was in operation from the expiration of the previous easement on August 30, 2007, to the effective date of this new easement, the applicant has paid an easement fee in the amount of \$1,173.06. This amount has been incorporated into the total easement fee of \$108,280.68.

EVALUATION OF FACTS:

1. The proposed easement is not located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1379 for a term of 30 years beginning January 1, 2008, and expiring December 31, 2037, with the easement fee being \$108,280.68 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid upfront with a one-time payment of \$1,000.00.

EASEMENT NO. 1383 (APPROVAL)**APPLICANT'S NAME AND ADDRESS:**

Cowley Farms
546 N. Main
Venice, Utah 84701

LEGAL DESCRIPTION:

Township 23 South, Range 2 West, SLB&M
Section 4: W½SW¼ (within)

A 12 foot wide easement, being 6 feet on either side of the following described centerline:

Beginning at a point on the west section line of Section 4, T23S, R2W, SLB&M, said point being located North 1641 feet along said west line from the southwest corner of said Section 4 at North 38° 49.672" latitude, West 112° 02.073" longitude, WGS 84 datum, thence running in a southeasterly direction 1,330 feet more or less to a point located East 1236 feet and North 2510 feet from the southwest corner of said Section 4 at North 38° 49.615" latitude, West 112° 01.821" longitude, WGS 84 datum. Containing 0.37 acres more or less.

COUNTY: Sevier

ACRES: 0.37

FUND: University

PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain an 8-inch diameter buried irrigation pipeline. The pipeline will be used to bring water from the Piute Canal across trust lands to a sprinkler system on the applicant's farm. The pipeline will replace an open ditch that was previously used to transport the water and will be installed within that ditch. The replacement of this open ditch with the pipeline will help to conserve irrigation water. The proposed easement corridor is 1,330 feet long and 12 feet wide, containing 0.37 acres. The term of the easement will be 30 years.

RELEVANT FACTUAL BACKGROUND:

The Resource Development Coordinating Committee ("RDCC") review was initiated on June 12, 2008. No comments were received.

The proposed project has been reviewed by the Trust Lands Administration's staff archaeologist, who has determined that, since the pipeline will be placed within the previously disturbed open ditch, the project is not an undertaking for cultural resource compliance purposes and a cultural resources survey will not be required.

EVALUATION OF FACTS:

1. The proposed easement is located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1383 for a term of 30 years, beginning August 1, 2008, and expiring July 31, 2038, with the easement fee being \$967.27 plus the \$750.00 application fee. Pursuant to R850-40-1800, an administrative fee will be charged every three years throughout the term of the easement.

EASEMENT NO. 1397 (APPROVAL)

APPLICANT'S NAME AND ADDRESS:

Northwest Pipeline GP
295 Chipeta Way
Salt Lake City, UT 84108-1222

LEGAL DESCRIPTION:

Township 13 North, Range 8 East, SLB&M
Section 5: Lot 4 (within)

A strip of land being 30 feet in width, 15 feet on either side of the following described centerline, along with a temporary easement for construction purposes, said temporary easement being 50 feet on either side of the centerline, situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, Township 13 North, Range 8 East, Salt Lake Base and Meridian, Rich County, State of Utah; said centerline being more particularly described as:

Commencing at the southeast corner of Section 5, T13N, R8E, SLB&M, a found mound of stones; running thence North 48°47'59" West a distance of 6549.90 feet to a point that lies on an existing right-of-way line of the Williams Northwest Pipeline Corporation, said point being the true point of beginning of said centerline; thence along the said centerline the following (1) one course:

1. North 54°07'53" East a distance of 380.00 feet to the point of terminus; said point lies South 78°27'55" West a distance of 4627.39 feet from the northeast corner of Section 5, T13N, R8E, SLB&M, a found mound of stones.

Said strip of land contains 11,400 sq. ft. or 0.262 acres more or less.

COUNTY: Rich

ACRES: 0.262

FUND: School

PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain a cathodic protection system. The cathodic protection system will be attached to an existing natural gas transmission line and is necessary to prevent corrosion of the pipeline. The facility will consist of a deep bed anode well, a rectifier pole, and a ditch line for a cable to connect to the pipeline. The proposed easement corridor is 380 feet long and 30 feet wide, containing 0.26 acres. The applicant has also requested an additional 70 foot wide temporary easement for use during the construction phase of the project. The term of the easement will be 30 years.

RELEVANT FACTUAL BACKGROUND:

The Resource Development Coordinating Committee ("RDCC") review was initiated on June 18, 2008. No comments were received.

The proposed easement corridor was surveyed for cultural resources by Entrix (U-08-EX-0474s) with a finding of "No Historic Properties." The Trust Lands Administration's staff archaeologist and the State Historic Preservation Office ("SHPO") have reviewed the project and concur with this finding.

A paleontological survey of the proposed easement corridor was conducted by Erathem-Vanir Geological. No fossils were observed in deposits underlying the proposed project site and none are expected to be encountered during excavation. If any fossils are encountered during construction, a qualified paleontologist should be notified immediately to evaluate the discovery.

EASEMENT NO. 1397 (APPROVAL) (CONTINUED)

EVALUATION OF FACTS:

1. The proposed easement is located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1397 for a term of 30 years, beginning August 1, 2008, and expiring July 31, 2038, with the easement fee being \$276.36 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

SPECIAL USE LEASE AGREEMENTS

SPECIAL USE LEASE NO. 1543 (APPROVAL)

APPLICANT'S NAME AND ADDRESS:

Rio Virgin Telephone Company
61 West Mesquite Boulevard
Mesquite, NV 89027

TYPE: Telecommunication

TERM: Twenty (20) Years

BEGINNING DATE: September 1, 2008

ENDING DATE: August 31, 2028

DUE DATE: September 1

NEXT REVIEW DATE: September 1, 2013

FUND: School

COUNTY: Washington

ACRES: 0.259 acres (site and roadway and utility access)

Application Fee: \$ 250.00

Processing Charge: 700.00

First Years Rental: 1,500.00

Total Submitted: \$2,450.00

LEGAL DESCRIPTION:

Township 43 South, Range 16 West, SLB&M

Washington County

Section 15: Within the Northeast Quarter, two parcels of land being more particularly described as follows:

Parcel "A" (for non-exclusive use of roadway and utility access area):

Beginning at a point located S 1°16'24" W along the section line 131.81 feet from the Northeast Corner of Section 15, Township 43 South, Range 16 West, Salt Lake Base and Meridian, said point also being located on the southerly line of a previously described 15 foot wide utility easement/right of way, and running thence S 1°16'24" W along the section line 179.70 feet; thence N 88°43'36" W 50.00 feet; thence N 1°16'24" E 168.63 feet to a point on said previously described southerly line; thence N 71°33'52" E along said southerly line 29.34 feet; thence N 88°17'12" E along said southerly line 22.41 feet to the point of beginning. Contains 8,803 sq. ft, m/l.

SPECIAL USE LEASE NO. 1543 (APPROVAL) (CONTINUED)**Parcel "B" (exclusive use for electronic circuit termination point shelter area):**

Beginning at a point located S 1°16'24" W along the section line 311.51 feet and N 88°43'36" W 50.00 feet from the Northeast Corner of Section 15, Township 43 South, Range 16 West, Salt Lake Base and Meridian, and running thence N 88°43'36" W 50.00 feet; thence N 1°16'24" E 50.00 feet; thence S 88°43'36" E 50.00 feet; thence S 1°16'24" W 50.00 feet to the point of beginning. Contains 2,500 sq. ft, m/l.

Total combined lease area: 11,303 sq. ft, m/l (0.259 acres).

Together with access across an existing county-maintained road located across lands administered by the Trust Lands Administration within the NE¼ of Section 15, Township 43 South, Range 16 West, SLB&M; said road connects on the east to Navajo Drive, a dedicated municipal public road. The location of such access road on trust land may be modified at the discretion of the Trust Lands Administration. Any improvements or maintenance to be performed on such roads shall be made only after obtaining written permission from the Trust Lands Administration and shall be at no cost to Trust Lands Administration. The lessee does not represent or warrant that access across private or federal land, to the extent it may be required, is available, and the lessee does not covenant to obtain such access for the lessee.

PROPOSED ACTION:

Issue a 20-year telecommunications lease for a small communications site.

RELEVANT FACTUAL BACKGROUND:

The applicant proposes to construct, operate, and maintain a termination point for an OC192 Circuit via fiber optic to provide telephone and data service distribution. The facilities include one prefabricated 10 ft. x 12 ft. building to house the required electronic and other related equipment required to operate and maintain the facility on Parcel B. The site shall also provide for a power transformer, other needed utility hookup boxes, security fencing, and a backup generated to be fueled by natural gas. Parcel A provides for a non-exclusive access way for road access and for the needed buried electricity and natural gas spurs to extend utility service to the site. The lessee shall pay for all cost and expense in connection with the construction, repair, replacement, and maintenance of said access road across Parcel A.

Any other secondary uses are allowed only as provided for in the new lease agreement, requiring prior written approval and the payment of additional rentals.

EVALUATION OF FACTS:

The proposed use for a telecommunication site is exempt from the competitive advertising requirements of R850-30-500(2).

Staff is recommending an amount of \$1,500.00 per year as the beginning annual base lease rental for the first five-year period. Pursuant to R850-30-400, a review of comparable lease rates was conducted and an analysis of fair market value rental was made. The difference in the fair market value of the subject parcel and surrounding lands valued as raw lands vs. the highest and best use return for the proposed use is fairly significant. The current estimated raw land value of the subject parcel ranges from about \$45,000.00 to \$50,000.00 per acre. Given the current prime interest rate, a fair market value on raw land would require a per acre rental return of about \$2,500.00 per acre. Comparatively, the initial per acre revenue from the communication site lease equates to approximately \$6,000.00 per acre.

The proposed communication site is considered the highest and best use of this portion of property and, as far as can be determined, shall not adversely affect the remainder of the trust lands. The proposed use was evaluated internally by the Trust Lands Administration's staff, and in particular with the Development Group, with a finding that the site was acceptable for the proposed use.

SPECIAL USE LEASE NO. 1543 (APPROVAL) (CONTINUED)

The existing site was submitted for review by the Resource Development Coordinating Committee ("RDCC"). No comments were received from RDCC. It was also submitted to the Five County Association of Governments and to Washington County. Washington County responded with the following comments:

"Washington County would be in support of the Rio Virgin Telephone Company's proposal for a small communication facility on trust lands located near Bloomington."

The applicant is coordinating with St. George City and is obtaining a conditional use permit, which includes notification to any adjoining or nearby landowners as required during the conditional use permit process. The applicant contracted for a cultural resource survey, which was completed for the site and the short access road and utility hookup. It was completed for the site during the application period by an approved contractor, with a finding of "no effect."

The term of the lease will be 20 years, which is consistent with the normal maximum term for telecommunication site leases, as provided for in R850-30-200(3)(c).

The applicant is a registered Nevada Corporation, and is licensed to do business in Utah.

This action is not considered substantive and does not warrant the time and expense necessary to complete a full narrative record of decision. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Gary Bagley, the Director approved SULA 1543 with a beginning annual base rental of \$1,500.00. Any subleasing shall require additional rentals. The lease term is 20 years, with a commencement date of September 1, 2008, and an expiration date of August 31, 2028. The lease has a five-year review clause with the first review date being September 1, 2013.

SPECIAL USE LEASE NO. 1462 (RECLAMATION BOND)

Pursuant to Paragraph 21 of the lease agreement, XTO Energy Inc., 810 Houston Street, Fort Worth, TX 76102, has submitted Corporate Surety Bond No. 105054845. The bonding company is Travelers Casualty and Surety Company of America, One Tower Square 3PB, Hartford, CT 06183. The reclamation bond is for \$5,000.00 and will remain in full force and effect until released by the Trust Lands Administration. Emery County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director accepted the bond submitted for SULA 1462.

SPECIAL USE LEASE NO. 1314 (RECLAMATION BOND)

Pursuant to Paragraph 14 of the lease agreement, Anadarko Petroleum Corporation, 1099 18th Street, Ste 1800, Denver, CO 80202-1918, has submitted Corporate Surety Bond No. 22018633. The bonding company is Liberty Mutual Insurance Company, 12750 Merit Drive, Ste 710, Dallas, TX 75251. The reclamation bond is for \$5,000.00 and will remain in full force and effect until released by the Trust Lands Administration. Carbon County. School Fund.

Upon recommendation of Mr. Kurt Higgins, the Director accepted the bond submitted for SULA 1314.

SPECIAL USE LEASE AGREEMENT NO. 1086 (THREE-YEAR REVIEW)

SULA 1086 is leased to Jarvis Sorensen, P.O. Box 835, Gunnison, UT 84634. This is an agricultural lease in Sanpete County. USU Fund.

1. **ANNUAL RENTAL:**

The three-year review date for this lease is November 1, 2008. The subject property is used for agriculture development which includes irrigation ponds, pipelines, and reseeding. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal is not warranted. The current rental is greater than the preliminary market value rental estimate; therefore, it is recommended that the annual base rental remain at \$3,600.00 for the next three years. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. No response was received.

Annual Base Rental: \$3,600.00

Acres in lease: 205.24

Rental per acre: \$17.54

2. **DUE DILIGENCE:**

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. **PROPER USE:**

The leased premises are being used in accordance with the lease agreement.

4. **ADEQUATE INSURANCE AND BOND COVERAGE:**

A bond is allowed by the lease but is not considered necessary at the present time. Insurance is required by the lease and the lessee has been requested to provide documentation of coverage.

5. **ESTABLISHMENT OF WATER RIGHTS:**

There are no Agency-owned water rights associated with this lease.

6. **POLLUTION AND SANITATION REGULATIONS:**

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground storage tanks on the premises.

7. **NEXT ASSESSMENT DATE:**

The next assessment will be due on November 1, 2011.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the three-year review for SULA 1086.

DEVELOPMENT ACTIONS

DEVELOPMENT SUBDIVISION SALE

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR:

SUBD 14.0 Casitas at Hidden Valley

This transaction has been executed pursuant to Development Lease DEVL 754.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 7, Township 43.0 S, Range 15.0 W, SLBM

Section 18, Township 43.0 S, Range 15.0 W, SLBM

PURCHASER:

IVORY SOUTHERN, LLC

3143 SOUTH 840 EAST

SAINT GEORGE, UT 84790

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 110	26419-14-110	08/04/08	19990-14-110	01/31/07	\$9,949.98	\$100.00	0.03	SCH	18

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea L. James.

DEVELOPMENT SALE - CORAL CANYON, PARCEL 3A (PS 8302)

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR THE CORAL CANYON SUBDIVISION PURSUANT TO THE DEVELOPMENT AGREEMENT NO. 610, AS ASSIGNED TO SUNCOR UTAH, INC., A UTAH CORPORATION.

CERTIFICATE OF SALE NO.: 26361
CERT/DATE OF SALE: December 31, 2007
PATENT NO.: 19919
PATENT DATE: January 31, 2007
PROJECT: Coral Canyon
PROJECT MANAGER: Doug Buchi
PROJECT CODE: SUNCOR 000 00
FUND: Miners Hospital
ACREAGE: 3.00
SALES PRICE: \$108,460.79

CONTRACT PARTNER:
SUNCOR UTAH, INC.
2303 North Coral Canyon Blvd., Suite 200
Washington, UT 84780

DESCRIPTION OF TRANSACTION:

SunCor Utah, Inc. ("SunCor") has requested and the Trust Lands Administration has agreed to convey the subject property to SunCor for the purpose of immediate reconveyance to GILBERT DEVELOPMENT CORPORATION, a Nevada corporation, or a qualified 1031 intermediary, subject to the terms and conditions of the Development Lease Number 610. SunCor and Gilbert Development Corporation agreed to reduce the purchase price of the Subject Property and certain other lands described in the Road Agreement by the cost of construction of certain portions of Foothill Canyon Drive, which was estimated to be One Million Nine Hundred Thousand Dollars.

LEGAL DESCRIPTION:

Township 41 South, Range 14 West, SLB&M
Section 33:

Beginning at a point which is North 88°49'18" West 708.34 feet along the North Section line and North 00°00'00" West 867.48 feet from the North Quarter Corner of Section 4, Township 42 South, Range 14 West, Salt Lake Base and Meridian; said point also being on Foothill Canyon Drive Right-of-Way line; running thence North 23°30'12" East 485.55 feet to a point on the Coral Canyon Development Lease Boundary as described in Development Lease No. 610, dated June 30, 1999, between SunCor Development and the State of Utah, as to which a Memorandum of Lease was recorded July 2, 1999, as Entry No. 00653936, in Book 1339, Beginning at Page 1451 in the office of the Washington County Recorder, in said county, in the State of Utah; thence along said boundary line North 64°26'50" East 134.98 feet; thence South 24°12'06" East 391.39 feet; thence South 65°47'54" West 415.36 feet to the point of curvature of a 610.00 foot radius curve concave to the left, the radius point of which bears South 18°27'50" West; thence Northwesterly 100.00 feet along the arc of said curve through a central angle of 9°23'34" to the radial point of which bears South 09°04'16" West said point also being the point of beginning.

Containing 3.00 acres, more or less.

NUMBER OF ACRES BY COUNTY: 3.00 acres - Washington County

NUMBER OF ACRES BY FUND: 3.00 acres - Miners Hospital

DEVELOPMENT SALE - CORAL CANYON, PARCEL 3A (PS 8302) (CONTINUED)

LIST MINERAL RESERVATIONS:

Excepting and reserving all coal and other mineral deposits (other than oil and gas, which was previously reserved to the United States) along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Excepting and reserving all rights to sand and gravel, and all materials sold or otherwise conveyed from the same; also,

Subject to a limited right of rescission in the event that certain portions of Foothill Canyon Drive have not been completed and accepted by Hurricane City by June 30, 2007, as more fully set forth in the Certificate; and

Subject to any valid, existing easement or rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by authority of the United States as provided by Statute.

MINERAL LEASES CANCELED: None

SURFACE LEASES CANCELED: None

This item was submitted by Andrea L. James for record-keeping purposes.

RIGHT OF ENTRY 4207 - BIG WATER TEMPORARY CONSTRUCTION STAGING AREA

THE FOLLOWING RIGHT OF ENTRY HAS BEEN EXECUTED:

RIGHT OF ENTRY NO.:	4207
PROJECT:	Big Water Townsite Store
PROJECT CODE:	BGWAT 001 03
PROJECT MANAGER:	Brent Bluth
DATE OF AGREEMENT:	July 10, 2008
COUNTY:	Kane
FUND:	School
COMMENCEMENT:	June 1, 2008
EXPIRATION:	December 1, 2008
TOTAL PAYMENT:	\$300.00

PERMITTEE:

BROWN BROTHERS CONSTRUCTION
90 North 200 East
P.O. Box 249
Loa, UT 84747-0249

DESCRIPTION OF TRANSACTION:

The Trust Lands Administration authorizes BROWN BROTHERS CONSTRUCTION to occupy the trust land described below for the following express use: the property is to be used as a staging area for a 40 foot trailer, for temporary construction signs, and for pipe culvert, which will be used for construction on US-89 in Big Water, Utah.

RIGHT OF ENTRY 4207 - BIG WATER TEMPORARY CONSTRUCTION STAGING AREA (CONTINUED)

LEGAL DESCRIPTION:

Township 43 South, Range 2 East, SLB&M
Section 11: (within)

Containing 0.68 acres, more or less.

NUMBER OF ACRES BY COUNTY: 0.68 acres - Kane County

NUMBER OF ACRES BY FUND: 0.68 acres - School

Upon recommendation of Brent Bluth, the Director approved this agreement.

DEVELOPMENT SALE - CORAL CANYON (PS 8404)

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR THE CORAL CANYON SUBDIVISION PURSUANT TO THE DEVELOPMENT AGREEMENT NO. 610 WITH SUNCOR DEVELOPMENT CORPORATION, AN ARIZONA CORPORATION.

CERTIFICATE OF SALE NO.:	24747
CERT/DATE OF SALE:	July 23, 2008
PATENT NO.:	24747
PATENT DATE:	July 17, 2008
PROJECT:	Coral Canyon
PROJECT MANAGER:	Rodger Mitchell
PROJECT CODE:	SUNCR 002 03
FUND:	Miners Hospital
ACREAGE:	0.07
SALE PRICE:	\$10.00

CONTRACT PARTNER:

SUNCOR UTAH, INC.
2250 North Coral Canyon Blvd., Suite 200
Washington, UT 84780

DESCRIPTION OF TRANSACTION:

This transaction comprises the conveyance of Parcel A, Phase I - HOA Tract #37 to SunCor Utah, Inc. for immediate reconveyance to Coral Canyon TownCenter II. The parcel has been platted for this use within the existing subdivision within the Coral Canyon Development. The patent has been issued at the request of SunCor Utah, Inc. and granted by the Trust Lands Administration without additional consideration pursuant to Paragraph 5.9 of Development Lease No. 610 between Trust Lands Administration and SunCor Utah dated June 30, 1999, as amended.

LEGAL DESCRIPTION:

Township 42 South, Range 14 West, SLB&M
Section 5: (within)

All of HOA Tract # 37 of the Coral Canyon Development, Parcel A, Phase I, according to the plat of record on June 15, 2006, as Entry No. 20060025787, records of Washington County, Utah.

Containing 0.07 acre, more or less.

DEVELOPMENT SALE - CORAL CANYON (PS 8404) (CONTINUED)

NUMBER OF ACRES BY COUNTY: 0.07 acre - Washington County

NUMBER OF ACRES BY FUND: 0.07 acre - Miners Hospital

LIST MINERAL RESERVATIONS:

Excepting and reserving all coal and other mineral deposits not previously reserved to the United States along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to the Declaration of Covenants, Conditions and Restrictions for Coral Canyon, Phase I, as recorded on March 21, 2000, as Entry 679603, Book 1363, Pages 1079-1123 as amended; also,

Subject to a prior reservation of oil and gas to the United States; also,

Subject to an easement across the property for utilities as shown on the recorded plat maps; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

MINERAL LEASES CANCELED: None

SURFACE LEASES CANCELED: None

This item was submitted by Andrea L. James for record-keeping purposes.

ADDITION TO SUBDIVISION (SUBD NO. 16)

THE FOLLOWING LANDS HAVE BEEN SUBDIVIDED INTO ONE LOT PURSUANT TO DEVL 746 AND ADDED TO SUBD 16.

SUBD NO.: 16.0

SUBD NAME: LAST SUN AT GREEN SPRINGS, PHASE 4 (A ONE LOT SUBDIVISION)

DEVELOPER:

GARDNER-PLUMB, L.C.
809 Edgemoor Road
Salt Lake City, UT 84103

BUYER:

GARDNER-PLUMB, L.C.
809 Edgemoor Road
Salt Lake City, UT 84103

LEGAL DESCRIPTION OF ADDITION:

Township 42 South, Range 15 West, SLB&M
Section 10:

ADDITION TO SUBDIVISION (SUBD NO. 16) (CONTINUED)

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE SOUTHEAST CORNER OF LOT 93 OF LAST SUN AT GREEN SPRINGS PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDS OF WASHINGTON COUNTY AND BEING LOCATED N88°58'42"W ALONG THE SECTION LINE, 1685.61 FEET AND SOUTH, 475.51 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 10, RUNNING THENCE N89°24'37"W, 115.35 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 590 WEST STREET; THENCE N00°38'29"E ALONG SAID NORTH RIGHT-OF-WAY LINE, 111.23 FEET TO THE POINT OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID CURVE, 41.59 FEET THROUGH A CENTRAL ANGLE OF 158°51'31" TO THE POINT OF A 50.00 FOOT RADIUS REVERSE CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID CURVE, 74.44 FEET THROUGH A CENTRAL ANGLE OF 85°18'25"; THENCE S15°48'25"E, 90.31 FEET TO THE POINT OF BEGINNING.

CONTAINS 10,245 SQ. FT. OR 0.24 ACRES

NUMBER OF ACRES BY COUNTY: 0.24 acres - Washington County

NUMBER OF ACRES BY FUND: 0.24 acres - School

LAND CONVEYED BY PLAT: None

LIST MINERAL RESERVATIONS: N/A

LIST SURFACE RESERVATIONS: N/A

This item was submitted for record-keeping purposes by Alexa Wilson.

ACTIONS CONTAINING FEE WAIVERS

NONE